

NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

The Federal Highway Administration and the Federal Transit Administration have jointly issued regulations requiring a separate consultation process with the non-metropolitan officials in order to provide an additional opportunity for input into the development of statewide plans and programs. I would appreciate your input on the FY 2024 through FY 2027 portion of the State Transportation Improvement Plan (STIP) and the FY 2024 through FY 2028 Nebraska Surface Transportation Program Book (Program book).

As a reminder, the STIP is a four-year document, which contains all federally funded FY 2023 projects and all projects that are regionally significant, regardless of funding source. These projects have been through the review process and are set and fundable. The STIP also contains federally funded projects and all projects that are regionally significant, regardless of funding source from FY 2024 through FY 2027. This is an opportunity to provide input on the FY 2024 through FY 2027 transportation projects included in the STIP.

The Program book is a listing of planned highway projects divided into two groups: Projects planned for construction from July 1, 2023 through June 30, 2024 and those projects planned for construction in the succeeding five years, FY 2024 through FY 2028. This is an opportunity to provide input on the FY 2024 through FY 2028 transportation projects included in the Program book.

The Nebraska STIP and Program book are available online at: dot.nebraska.gov/projects/publications. On the lower left of that page, you can subscribe to be notified when the STIP is updated by clicking on the "Subscribe to Updates via GovDelivery" and then providing your email address. A copy of the STIP and Program book are also available for your review at any of the eight NDOT District Offices, please see the attached list of District Office locations and contact information. If you are not able to access the document, I would be happy to send you a printed copy upon request.

Please take this opportunity to review the STIP and Program book. Your comments/questions should be sent to my attention at the Nebraska Department of Transportation, 1400 Highway 2, PO Box 94759, Lincoln, NE 68509-4759 by April 3, 2023. A response will be provided to all inquiries.

Sincerely,



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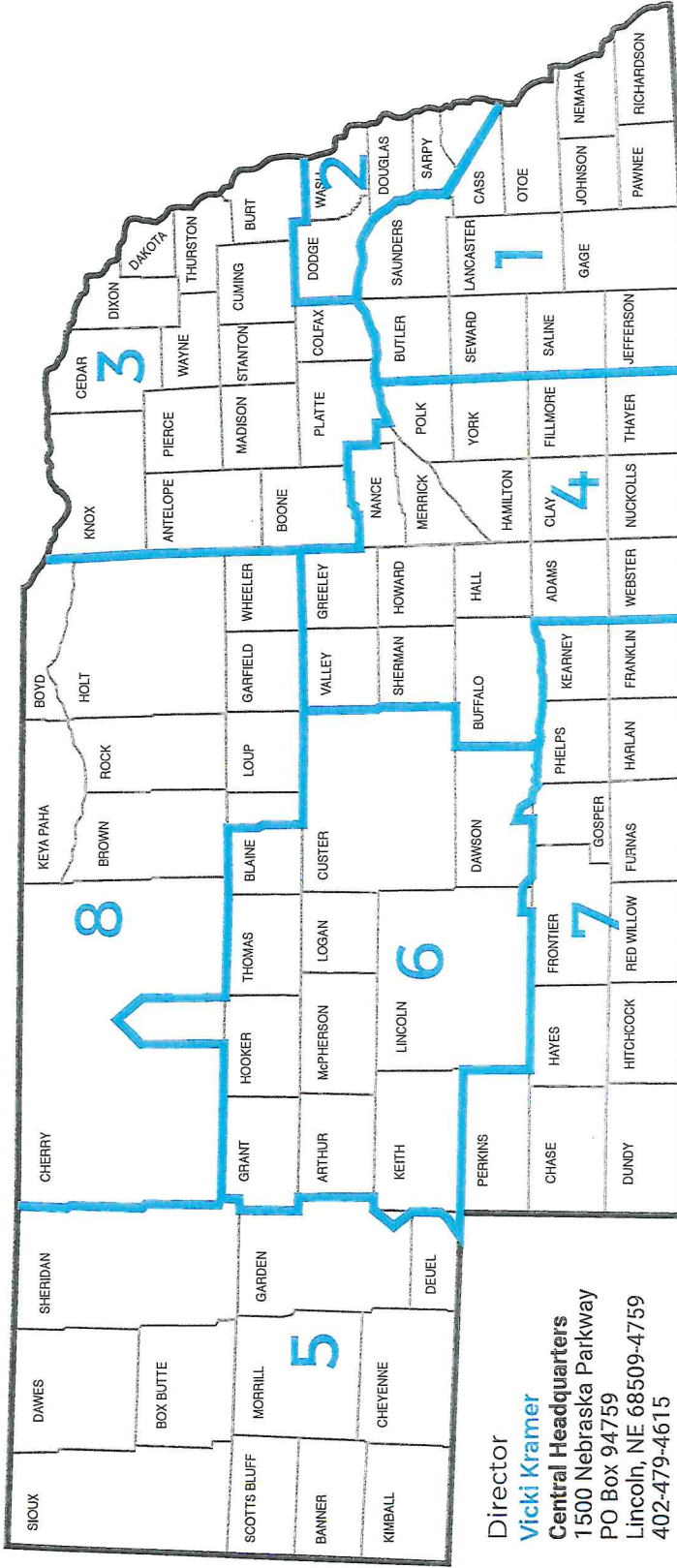
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